

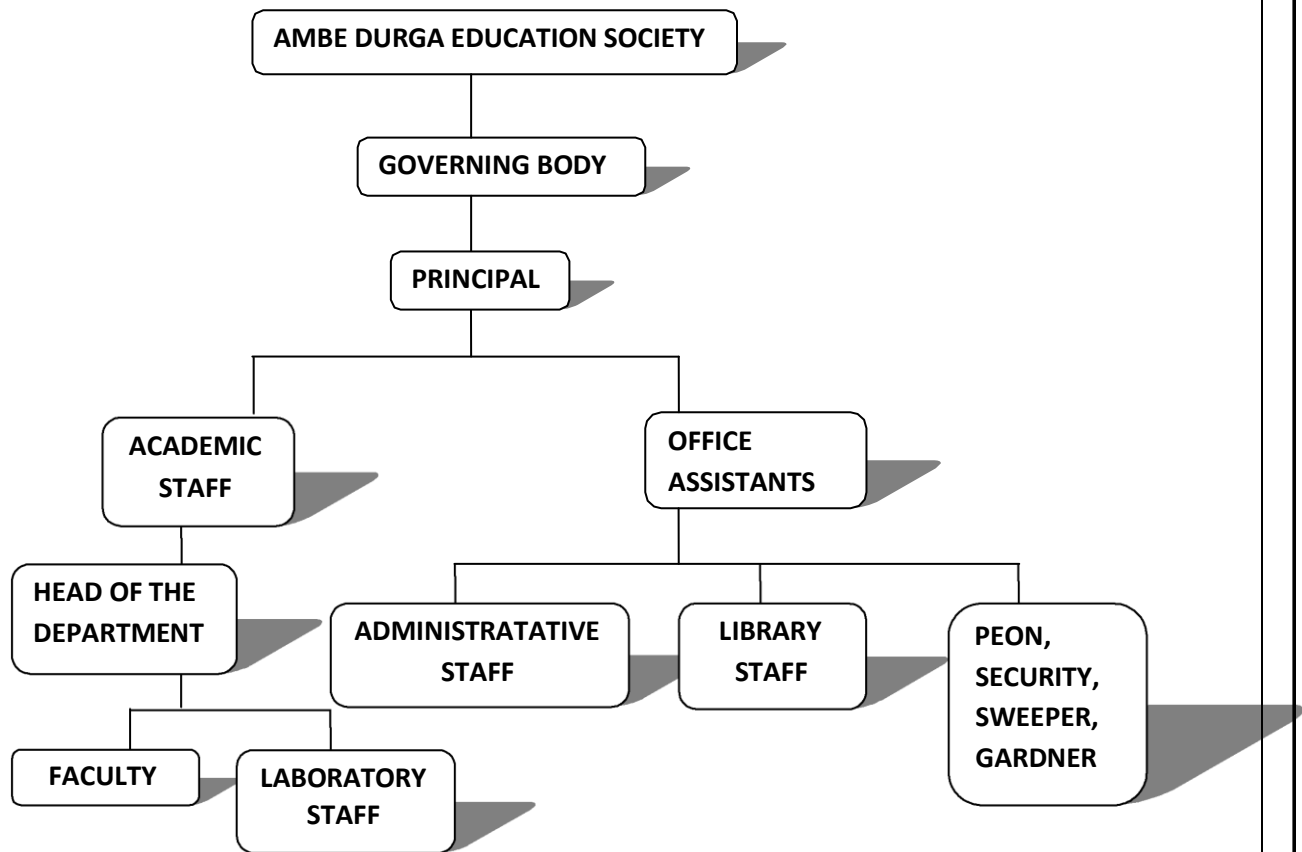
MANDATORY DISCLOSURE

| Sr. No. | | |
|------------------------------|--|---|
| 1 | AICTE File No. | F.No. Western/1-3508345266/2018 |
| | Date and period of last approval: | Date :-4th April 2018 Period 2018-2019 |
| 2 | | |
| 2 | Name of the institute: | Dadasaheb Balpande College of Diploma In Pharmacy |
| | Address of the institute | Near Swami Samarth Dham Mandir, Besa Nagpur. |
| | City and pin code | Nagpur-440037 |
| | State / UT | Maharashtra |
| | Phone number with STD code | 07103-281277. |
| | Fax no with STD code | 07103 281277. |
| | Office hours at the institution | 10:00 am to 5:00 pm |
| | Academic hours at the institution | 10:00 am to 5:00 pm |
| | Email | dbcdip.office@gmail.com |
| | Website | www.dbcdp.in |
| | Nearest Railway station (Dist in Km) | 9 km |
| Nearest Airport (Dist in km) | 5 km | |
| 3 | | |
| 3 | Type of institution | Private –Self Financed |
| | Category (1) of the institution | Non Minority |
| | Category (2) of the institution | Co-Ed |
| 4 | | |
| 4 | Name of the organization running the institution | Ambe Durga Education Society |
| | Type of organization | Society |
| | Address of the organization | Manoj Bhawan , Somalawada, Wardha Road , Nagpur-440025 |

| | | | |
|----------|--|--|------------------|
| | Registered with | Govt. of Maharashtra under Society Registration Act. | |
| | Registration date | 20.12.1997 | |
| | Website of the organization | www.ambedurgasociety.org | |
| 5 | Name of the affiliating university/Board | Maharashtra State Board of Technical Education, Regional Office, Nagpur | |
| | Address | Govt. Polytechnic Campus, Sadar, Nagpur. | |
| | Website | www.msbt.com | |
| | Latest affiliation period | 2017-18 | |
| 6 | Name of the principal / Director | Mr. Nitin G. Dumore | |
| | Exact designation | Principal | |
| | Phone number with STD code | 7103 281277 | |
| | FAX number with STD code | 7103 281277 | |
| | E-mail ID | dbcdip.office@gmail.com | |
| | Highest degree | M. Pharm. | |
| | Field of specialization | Pharmacology | |
| 7 | Governing Board for Policy & Planning 2017-18 | | |
| | 1 | Shri. Manoj V. Balpande | Chairperson |
| | 2 | Shri. Umesh V. Balpande | Member |
| | 3 | Smt. Vibhatai O. Chafale | Member |
| | 4 | Mr. Vijay Nardelwar | Member |
| | 5 | Mr. Pravin Balpande | Member |
| | 6 | Mr. Prakash Bhojar | Member |
| | 7 | Mr. Sunil M. Sontakke | Member |
| | 8 | Mr. Pankaj S. Kherde | Industrialist |
| | 9 | Dr. Nilesh M. Mahajan | Educationalist |
| | 10 | Mr. Nitin G. Dumore | Member Secretary |
| | 11 | Nominee of AICTE Member | Member |
| | 12 | Nominee of the MSBTE | Member |
| | Frequency of meetings | Twice a Year | |

| | | |
|---|-------------------------|---|
| | Date of last meetings | 9 th June 2018 |
| 8 | Academic advisory board | Mr. Manoj V. Balpande : President Mr. Nitin G. Dumore: Principal Mr. Vijay Tiwari : Chartered Accountant Dr. Nilesh M. Mahajan : Asso. Professor Mrs. Shital N Shende : Lecturer |
| | Frequency of meetings | Twice a Year |
| | Date of last meetings | 25 th February 2017 |


9 Organization Chart





| | | |
|----|---|--|
| 10 | Student feedback mechanism on Institutional Governance/ Faculty Performance | Feedback from the students on various issues related to Academics, Library, Laboratories & Extracurricular activities etc are obtained. This enables to read the minds of the students & their areas of concern which helps in framing the new steps required for the development of the institute. |
|----|---|--|


| | | |
|-----------|--|---|
| 11 | Grievance Redressal mechanism for faculty, staff and student | Grievance Redressal Committee of five members of the institute's teaching staff is formed for redressal of the grievance of the aggrieved students. Regular meetings of the committee are held to resolve students grievances. If required Maharashtra State Board of Technical Education, Grievance redressal committee's advice is sought. |
| 12 | Name of the Department | Pharmacy |
| | Level | Diploma |
| | 1st year of approval by the council | 2015 |
| | Year wise sanctioned intake | 60 |
| | Year wise Actual Admission (of last three years) | 2016-17 (109) 2017-18 (120) 2018-19(109) |
| | % Students passed with Distinction | 12.2 |
| | % Students passed with First Class | 30.0 |
| | Level | -- |
| | 1st year of approval by the council | 2015 |
| | Year wise sanctioned intake | -- |
| | Branches | -- |
| | Year wise Actual Admission | -- |
| | % Students passed with Distinction | 22% |
| | % Students passed with First Class | 44% |
| | % Student placed: | 41.3 |
| | Average pay package, Rs / year | 140000 |
| | Students opted for higher studies | 49 |
| | Accreditation status of the course | N/ |
| | Doctoral courses | N/A |
| | Foreign collaborations, if any | N/A |
| | Professional Society Membership | APTI, IPA, ACPI, IPS etc. |
| | Professional activities | Seminars & Workshops are arrange regularly |
| | Consultancy activities | No |
| | Grants fetched | N/A |
| | Departmental achievements | Yes |
| | Distinguished Alumni | Yes |


13. Faculty Profile


| | | | |
|--|----------------------------|---------------------------|---|
| Name of the teaching staff | Mr. Nitin G. Dumore | |  |
| Designation | Principal | | |
| Department | Pharmacology | | |
| Date of joining the Institute | 01/06/2015 | | |
| Qualification with class/grade | | | |
| UG | PG | Ph. D | |
| B-Pharm | M-Pharm | Persuing | |
| First Class | First Class | -- | |
| Total experience in years | | | |
| Teaching | Industry | Research | |
| 11 | 2 Year (Marketing) | -- | |
| Paper published | National (06) | International (18) Papers | |
| Paper Presented in Conferences | National (6) | International (4) Papers | |
| Ph. D.2 Guide? Give Field & University | N.A. | | |
| N/A PhDs / Projects Guided | N.A. | | |
| Books Published / IPRs/Patents | 02 | | |
| Professional Memberships | IPS & APTI | | |
| Consultancy Activities | N.A. | | |
| Awards | N.A. | | |
| Grants fetched | N.A. | | |
| Interaction with Professional Institutions | Yes | | |


| | | |
|--|---------------------------|---|
| Name of the teaching staff | Mrs. Namita S. Girhepunje |  |
| Designation | Lecturer | |
| Department | Pharmaceutical Chemistry | |
| Date of joining the Institute | 01/06/2015 | |
| Qualification with class/grade | | |
| UG | PG | Ph. D |
| B-Pharm | M-Pharm | -- |
| First Class | First Class | -- |
| Total experience in years | | |
| Teaching | Industry | Research |
| 4 Year | -- | -- |
| Paper published | National (02) | International (01) Papers |
| Paper Presented in Conferences | National (00) | International (00) Papers |
| Ph. D.2 Guide? Give Field & University | N.A. | |
| N/A PhDs / Projects Guided | N.A. | |
| Books Published / IPRs/Patents | N.A. | |
| Professional Memberships | NO | |
| Consultancy Activities | N.A. | |
| Awards | N.A. | |
| Grants fetched | N.A. | |
| Interaction with Professional Institutions | Yes | |

| | | |
|--|--------------------|---|
| Name of the teaching staff | Mrs. Shital Shende |  |
| Designation | Lecturer | |
| Department | Pharmaceutics | |
| Date of joining the Institute | 20/6/2016 | |
| Qualification with class/grade | | |
| UG | PG | Ph. D |
| B-Pharm | M-Pharm | -- |
| First Class | First Class | -- |
| Total experience in years | | |
| Teaching | Industry | Research |
| 5 Years | -- | -- |
| Paper published | National (01) | International (01) Papers |
| Paper Presented in Conferences | National (00) | International (00) Papers |
| Ph. D.2 Guide? Give Field & University | N.A. | |
| N/A PhDs / Projects Guided | N.A. | |
| Books Published / IPRs/Patents | N.A. | |
| Professional Memberships | N.A. | |
| Consultancy Activities | N.A. | |
| Awards | N.A. | |
| Grants fetched | N.A. | |
| Interaction with Professional Institutions | Yes | |

| | | |
|--|---------------------------|---|
| Name of the teaching staff | Mrs. Deepali V. Chaudhari |  |
| Designation | Lecturer | |
| Department | Pharmaceutics | |
| Date of joining the Institute | 20/6/2016 | |
| Qualification with class/grade | | |
| UG | PG | Ph. D |
| B-Pharm | M-Pharm | |
| First Class | First Class | -- |
| Total experience in years | | |
| Teaching | Industry | Research |
| 4 | - | -- |
| Paper published | National (01) | International (01) Papers |
| Paper Presented in Conferences | National (0) | International (0) Papers |
| Ph. D.2 Guide? Give Field & University | N.A. | |
| N/A PhDs / Projects Guided | N.A. | |
| Books Published / IPRs/Patents | N.A. | |
| Professional Memberships | N.A. | |
| Consultancy Activities | N.A. | |
| Awards | N.A. | |
| Grants fetched | N.A. | |
| Interaction with Professional Institutions | Yes | |

| | | | |
|--|---------------------|---------------------------|---|
| Name of the teaching staff | Mrs. Swati Taksande | |  |
| Designation | Lecturer | | |
| Department | Quality Assurance | | |
| Date of joining the Institute | 20/6/2016 | | |
| Qualification with class/grade | | | |
| UG | PG | Ph. D | |
| B-Pharm | M-Pharm | | |
| First Class | First Class | -- | |
| Total experience in years | | | |
| Teaching | Industry | Research | |
| 4 Year | -- | -- | |
| Paper published | National (01) | International (01) Papers | |
| Paper Presented in Conferences | National (0) | International (0) Papers | |
| Ph. D.2 Guide? Give Field & University | N.A. | | |
| N/A PhDs / Projects Guided | N.A. | | |
| Books Published / IPRs/Patents | N.A. | | |
| Professional Memberships | N.A. | | |
| Consultancy Activities | N.A. | | |
| Awards | N.A. | | |
| Grants fetched | N.A. | | |
| Interaction with Professional Institutions | Yes | | |

| | | | |
|--|---------------------|---------------------------|---|
| Name of the teaching staff | Ms. Arati K. Thakre | |  |
| Designation | Lecturer | | |
| Department | Pharmacology | | |
| Date of joining the Institute | 20/6/2016 | | |
| Qualification with class/grade | | | |
| UG | PG | Ph. D | |
| B-Pharm | M-Pharm | | |
| First Class | First Class | -- | |
| Total experience in years | | | |
| Teaching | Industry | Research | |
| 4 | - | -- | |
| Paper published | National (00) | International (04) Papers | |
| Paper Presented in Conferences | National (0) | International (0) Papers | |
| Ph. D.2 Guide? Give Field & University | N.A. | | |
| N/A PhDs / Projects Guided | N.A. | | |
| Books Published / IPRs/Patents | N.A. | | |
| Professional Memberships | N.A. | | |
| Consultancy Activities | N.A. | | |
| Awards | N.A. | | |
| Grants fetched | N.A. | | |
| Interaction with Professional Institutions | Yes | | |

| | | | |
|--|------------------------|--------------------------|---|
| Name of the teaching staff | Ms. Manjusha H. Charde | |  |
| Designation | Lecturer | | |
| Department | B.Pharm | | |
| Date of joining the Institute | 20/6/2016 | | |
| Qualification with class/grade | | | |
| UG | PG | Ph. D | |
| B-Pharm | - | | |
| First Class | - | -- | |
| Total experience in years | | | |
| Teaching | Industry | Research | |
| 7 | - | -- | |
| Paper published | National (01) | International (0) Papers | |
| Paper Presented in Conferences | National (0) | International (0) Papers | |
| Ph. D.2 Guide? Give Field & University | N.A. | | |
| N/A PhDs / Projects Guided | N.A. | | |
| Books Published / IPRs/Patents | N.A. | | |
| Professional Memberships | N.A. | | |
| Consultancy Activities | N.A. | | |
| Awards | N.A. | | |
| Grants fetched | N.A. | | |
| Interaction with Professional Institutions | Yes | | |

| Sr. No. | | | |
|-----------|---|---|--------------------------------|
| 14 | Admission quota | The Directorate of Technical Education (DTE), Govt. of Maharashtra | |
| | Entrance test/ admission criteria : | HSSC (PCB / PCM aggregate or percentage) | |
| | Cut off / last candidate admitted | 51.67 | |
| | Fees in rupees (2018-2019) | | |
| | Sr. No. | Year | Fees (Rs.) |
| | 1 | D. Pharm I | 59,000/- |
| | 2 | D. Pharm Final Year | 66,000/- |
| | Number of fee waivers offered | | N/A |
| | Admission calendar | | 18th June to 20th March |
| | PIO Quota | | N/A |
| 15 | Infrastructural information Classroom / tutorial room facilities / Laboratory details :- | | |
| | Classroom | 02 | |
| | Tutorial room | 01 | |
| | | | |

| Laboratory details | | | |
|---------------------------|---|--------------|-------------------|
| Sr. No. | Name of the laboratory/workshop | Level | Total Area |
| 1 | Pharmaceutics | Diploma | 75.08 |
| 2 | Human Anatomy & Physiology/ Pharmacology | Diploma | 76.00 |
| 3 | Pharmaceutical Chemistry | Diploma | 76.45 |
| 4 | Pharmacognosy | Diploma | 76.72 |
| 5 | Pharmacy Practice Lab | Diploma | Completed(75.0) |
| 6 | Machine Room | Diploma | Completed 75.0 |

| Computer centre facilities | |
|--|---|
| Number & configuration of systems | '25' P-VI Computer |
| Total number of systems connected by LAN | 23 |
| Total number of systems connected by WAN | --- |
| Internet bandwidth | 10 Mbps Broadband |
| Major software packages available | Windows 5,7,8,10 , Server 2003 & MAC |
| | |

| | | |
|----------------------------|---|--|
| Library facilities: | | |
| | Total area of the library | 150.66 |
| | Seating capacity of the library | 120 |
| | Reprographic facility (yes / No) | Yes |
| | Working hours of library | 9:30 am To 5:30 Pm (9.00 Hours) |
| | Library Networking facility (Yes / No) | Yes |
| | Usage data of the library (in terms of books issued to the faculty & students etc.) | Yes |
| | Annual library budget (% of annual student fee collected) | 6,50,000/- |
| | No. of titles of the books | 224 |
| | No. of the volumes | 1223 |
| | List of National/International Journals subscribed | 07 |
| | E-Journals subscribed | Yes |
| | Seminar halls | 01 |
| | Cafeteria | Available |
| | Indoor sports facilities | Chess, Carom |
| | Outdoor Sports facilities | Cricket, Volley Ball, Badminton, Archery, |
| | Gymnasium facilities | N/A |
| | Facility for disabled | Lift facility, Wheel Chair |
| | Transport Facility | College Bus Available |
| | Any other facilities | Round the Clock Academic Cell, Career Guidance Cell etc |
| 16 | | |
| | Boys hostel | N/A |
| | Girls Hostel | N/A |
| | Medical and other facilities at hostel | N/A |
| 17 | | |
| | Academic Session | June to April |
| | Examination systems | Annual Pattern |
| | Period of declaration of results | May/ June |

| | | |
|-----------|--|---|
| | | |
| 18 | Counseling mentoring | |
| | Career counseling | Available |
| | Medical facilities | Oncall Doctor Appointed/Emergency transport to Nearest Hospital/Clinic |
| | Student insurance | N/A |
| | | |
| 19 | Students activity body | |
| | Cultural activities | Yes |
| | Sports activities | Yes |
| | Literary activities | Yes |
| | Magazine / newsletter | Yes |
| | Technical activities / tech Fest | Yes |
| | Industrial visits / Tours | Yes |
| | Alumni activities | Yes |
| | | |
| 20 | Name of the information officer for RTI | Mr. Nitin G. Dumore |
| | Designation | Principal |
| | Phone number with STD Code | 07103-281277 |
| | FAX number with code | 07103-281277 |
| | Email | dbc dip.office@gmail.com |
| | | |